



# Indian Institute of Management Ranchi

## Application form for admission to Fellow Programme in Management (FPM) -2017

### INSTRUCTIONS

1. Complete the form in CAPITAL letters only.
2. This form is a key part of admission process. Complete and accurate response to the items are, therefore, extremely important. Incomplete or false information will make your candidature null and void.
3. In all matters relating to admission, the decision of the Institute will be final and binding on the applicant. No correspondence will be entertained from the applicant regarding his/her non-selection.
4. Submit this form along with other testimonials.

### PERSONAL DATA

Area Applied	
Name	
Date of Birth(DD-MM-YY)	
Address for correspondence	
Pin	
Email ID	
Phone	
Mobile	
Nationality	
Category	
Gender	



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## STANDARDIZED TEST SCORES

<b>CAT SCORE</b>	Quantitative & DI Percentile	Verbal & Logical Percentile	Total Score Percentile	Test Date(DD-MM-YYYY)
<b>GMAT SCORE</b>	Quantitative	Verbal	Total Score	Test Date(DD-MM-YYYY)
<b>GATE SCORE</b>	Subjects	Total Score	Total Score Percentile	Test Date(DD-MM-YYYY)
<b>NET SCORE</b>	Subjects	Total Score	Percentile Score	



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## ACADEMIC QUALIFICATION

	Degree	Institute/University	Starting Year	Finishing Year	Specialization	% Of Marks/CGPA	Division
PG							
PG(Additional)							
UG							
UG(Additional)							
XII							
X							
Others							

### SCHOLARHIP, HONORS & AWARDS

S.No.	
1.	
2.	
3.	

### TEACHING EXPERIENCE (MOST SIGNIFICANT)

S.No	Institution	Designation	Form (DD-MM-YYYY)	To (DD-MM-YYYY)	Job Responsibilities
1					
2					
3					
4					
5					

**INDUSTRY EXPERIENCE (MOST SIGNIFICANT)**

S.No	Organization	Designation	Form (DD-MM-YYYY)	To (DD-MM-YYYY)	Job Responsibilities
1					
2					
3					
4					
5					

### COURSES TAUGHT

S.No	Course Title	University / Institute	Level	Year
1.				
2.				
3.				
4.				
5.				

### JOURNAL PUBLICATION (MOST SIGNIFICANT)

S.No	Journal name	Paper Title	Type	Co-Authors	Year
1.					
2.					
3.					
4.					
5.					

## CONFERENCE PRESENTATION (MOST SIGNIFICANT)

S.No	Conference Name	Paper Title	Place	Published	Type	Co-authors	Year
1.							
2.							
3.							
4.							
5.							

**BOOK PUBLICATION (MOST SIGNIFICANT)**

S.No	Name of Book	Book / Book Chapter	Chapter Name (If Book Chapter)	Publisher	Co-authors	Year
1.						
2.						
3.						
4.						
5.						

**Awards**

S.No	Name of Awards	Year Of Receiving
1.		
2.		
3.		
4.		
5.		





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**Statement of Purpose (max 200 words)**

A large, empty rectangular box with a thin black border, intended for the student to write their Statement of Purpose. The box occupies most of the page below the header.



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### DEMAND DRAFT DETAILS

Name of the Candidate:	
Name Of Bank:	
Demand Draft Number:	
Date:	
Amount:	

### DECLARATION

I have carefully read the instructions and agree to abide by the decision of the institute's authorities regarding my selection for the programmer. I certify that the particulars given by me in this form are true to the best of my knowledge and belief.

**PLEASE EXAMINE THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE COLUMNS**

**Date:**

**Place:**

**Signature:**